

## COUNTY 4-H REPORT FORM

Year: 2004

Main Project Area: \_\_\_\_\_

Club: \_\_\_\_\_

County: \_\_\_\_\_

Name: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Age as of January 1, 2004 \_\_\_\_\_

Race: \_\_\_\_\_ Sex: \_\_\_\_\_ Social Security # \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Years in this Project \_\_\_\_\_

Grade \_\_\_\_\_

A form of this type should be included with every 4-H project record turned into your Volunteer Leader or County 4-H Office for judging. You can use the form provided here and write/type in your information. You WILL NOT be penalized for choosing to hand-write the information over typing it; neither will you be placed in higher standing for typing the information over writing it.